

"I became weak, that I might win the weak."

**DIVINE SERVICE SETTING ONE**

# ZION LUTHERAN CHURCH

**STANDING STRONG + GROWING TOGETHER + REACHING OUT**

**The Fifth Sunday After The Epiphany**

**February 7, 2021**

**AS WE GATHER**

Every miraculous act of Jesus would point to His Father in heaven, the reason He was sent into this world, and a foretaste of what is to come when sin and sorrow are no longer part of this broken world. More than that, Christ's healing and preaching would find their culmination in the greatest miracle of His own death and resurrection, showing that the last enemy to be defeated is death. As His victory is our victory, until that Last Day, He continues to heal us with the forgiveness of sins and gives us hearts filled with hope and assurance in Him.



**PRE-SERVICE MUSIC**

**WELCOME AND INTRODUCTION TO WORSHIP**

David Garcia, *Organ*  
Pastor Stephen Heimer

**OPENING HYMN**

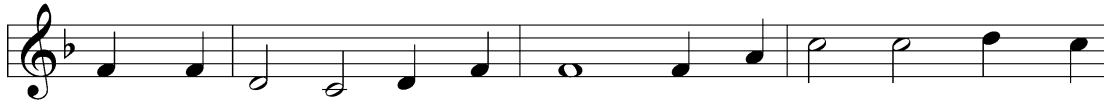
"Praise the One Who Breaks the Darkness" v.1-3 Lutheran Service Book 849



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

Tune: Public domain

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## INVOCATION AND BAPTISMAL REMEMBRANCE

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**G** Amen.

## CONFESSION AND ABSOLUTION

**P** Lord God, You promise grace and every blessing to all who come before You and repent of their sins. Hear us now as we, Your humble children, bring our prayers before You.

*In silent prayer, we confess our sins to the Lord, seeking His cleansing forgiveness.*

**P** Most merciful Father,

**G** **we come before You and admit our sinfulness. In our thoughts, words, and actions, we have failed to do what Your Word demands. We have not honored You fully with our lives, nor have we loved one another as You have first loved us. In the name of our loving Savior Jesus Christ, we ask for Your forgiveness. Because our Savior humbled Himself for our sake upon the cross, enable us in true humility to receive the remission You promise to Your repentant children.**  
**Amen.**

**P** "Blessed is the one whose transgression is forgiven, whose sin is covered." God the Father has taken your sins and laid them upon our humble Savior Jesus Christ. Because of Christ's sacrifice, God does not count your sins against you. He has taken them away! He remembers them no more! He preserves and delivers you as His child forever! As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**G** Amen.

## ENTRANCE HYMN

"Called and Gathered" v.1,3 (tune of LSB 849)



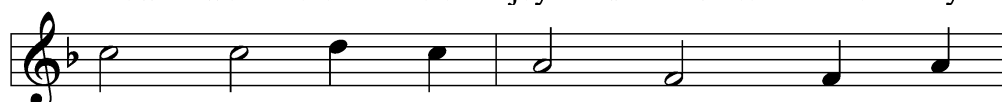
1 Called and gath - ered, graced and gift - ed By the Spir - it's  
3 Called and gath - ered, Christ the cen - ter, Word and wa - ter,



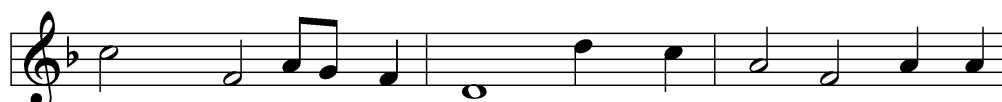
pow'r made one; Truth-en - light - ened, hearts up - lift - ed  
bread and wine: Here we heav - en's por - tal en - ter;



In the Church - cre - a - ted home, We as  
Now we fore - taste joy di - vine. Ho - ly



heirs of Christ in - her - it Trea - sured  
Spir - it, shape our liv - ing— Pour up -

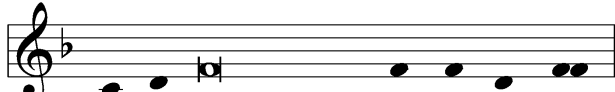


peace for all our days. Guid - ed by the Ho - ly  
on us all that's best; Fill us with the gift for



Spir - it— Sanc - ti - fied, we of - fer praise.  
giv - ing, En - ter in and make us blest.

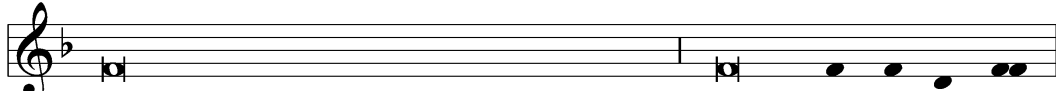
# KYRIE



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.



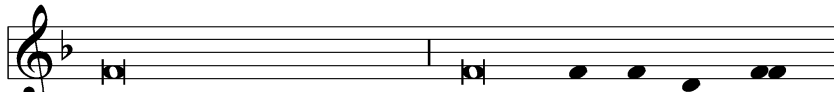
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



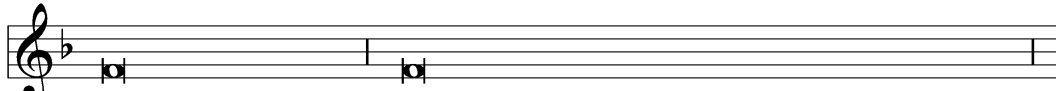
**A** For the peace of the whole world, for the well-being of the Church of God,



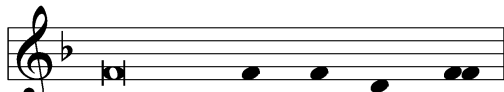
and for the unity of all let us pray to the Lord.




**C** Lord, have mer - cy.



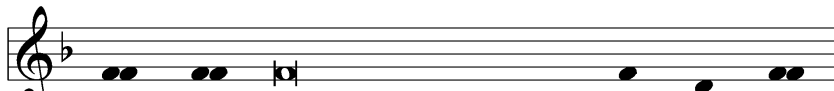
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

**THIS IS THE FEAST**

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor- thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**SALUTATION AND COLLECT OF THE DAY**

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. O God, our loving Father, as we run and grow weary and walk and feel faint in this earthly life of trials, troubles, and temptations, raise us up by Your grace that we be invigorated by Your Word and the hope affirmed through Christ's empty tomb; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

**OLD TESTAMENT READING**

(The Lord's understanding is unsearchable.)

Isaiah 40:21–31

<sup>21</sup>Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? <sup>22</sup>It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; <sup>23</sup>who brings princes to nothing, and makes the rulers of the earth as emptiness. <sup>24</sup>Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble. <sup>25</sup>To whom then will you compare me, that I should be like him? says the Holy One. <sup>26</sup>Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. <sup>27</sup>Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? <sup>28</sup>Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. <sup>29</sup>He gives power to the faint, and to him who has no might he increases strength. <sup>30</sup>Even youths shall faint and be weary, and young men shall fall exhausted; <sup>31</sup>but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

**A** This is the Word of the Lord.**C** **Thanks be to God.****EPISTLE**

(Sharing the Gospel with all people)

1 Corinthians 9:16–27

<sup>16</sup>If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! <sup>17</sup>For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. <sup>18</sup>What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel. <sup>19</sup>For though I am free from all, I have made myself a servant to all, that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. <sup>22</sup>To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. <sup>23</sup>I do it all for the sake of the gospel, that I may share with them in its blessings. <sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

**A** This is the Word of the Lord.**C** **Thanks be to God.****ALLELUIA AND VERSE**

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL**

(Jesus, who came for all people, heals many.)

Mark 1:29–39

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** Glo - ry to You, O Lord.

<sup>29</sup>Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. <sup>31</sup>And he came and

took her by the hand and lifted her up, and the fever left her, and she began to serve them. <sup>32</sup>That evening at sundown they brought to him all who were sick or oppressed by demons. <sup>33</sup>And the whole city was gathered together at the door. <sup>34</sup>And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him. <sup>35</sup>And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. <sup>36</sup>And Simon and those who were with him searched for him, <sup>37</sup>and they found him and said to him, "Everyone is looking for you." <sup>38</sup>And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." <sup>39</sup>And he went throughout all Galilee, preaching in their synagogues and casting out demons.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## CONFESSION OF FAITH

The Nicene Creed

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.**

## HYMN OF THE DAY

"Jesu, Jesu, Fill Us With Your Love" LSB 980



Je - su, Je - su, Fill us with Your love, Show



us how to serve The neigh-bors we have from You.



1	Kneels at the feet of His friends,	Si - lent - ly wash - es their
2	Neigh-bors are wealth - y and poor,	Var - ied in col - or and
3	These are the ones we will serve;	These are the ones we will
4	Kneel at the feet of our friends,	Si - lent - ly wash - ing their



feet,	Mas - ter who pours out Him - self	for them.
race;	Neigh-bors are near - by and far	a - way.
love;	All these are neigh-bors to us	and You.
feet:	This is the way we will live	with You.

OFFERING

OFFERTORY

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH


- P** Let us pray for all people of God and for all people in their need. For the Church of God everywhere, that the Lord Jesus would continue to work among His people to forgive sins, deliver from death and the devil, and strengthen and preserve them in the one true faith unto life everlasting, and that His people always remember why He has come as Savior from sin, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the kingdoms of this world, that God would guide rulers to act with justice and integrity in service to all those entrusted to their care, and that when surrounded by violence and uncertainty, His people might trust in His unsearchable wisdom and cling to His promises of rescue in Christ Jesus, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For those who grieve and those in need of healing and deliverance, [*especially . . .*], that God who heals the brokenhearted and binds up their wounds would grant them relief and preserve them in the hope of His steadfast love in Christ Jesus. For those who suffer from chronic illness and long-term suffering that, as Jesus healed the mother-in-law of Simon Peter, God would give power to the faint, increase the strength of those who have no might, and preserve them in patience and the faith that in Christ they will mount up with wings like eagles, run and not be weary and walk and not faint, let us pray to the Lord.
- C** **Lord, have mercy.**

*Additional petitions may follow.*

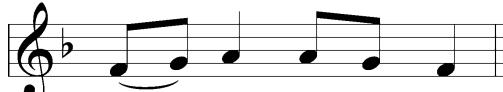
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.
- C** **Amen.**

**+ SERVICE OF THE SACRAMENT +**


**PREFACE**



**P** The Lord be with you.



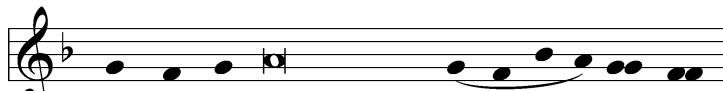
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.




**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly right and proper for us to give You thanks, heavenly Father, for in Your great love You sent Your only-begotten Son into this world of sin and death and made Him to be sin in our place and to die the death we deserve. He offered His life on the cross for our forgiveness and was raised to life again that we may have eternal life. We give You thanks for the victory for all people and nations and for calling us to faith by the power of Your Holy Spirit. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who





comes in the name of the Lord. Ho-san-na in the high - est.

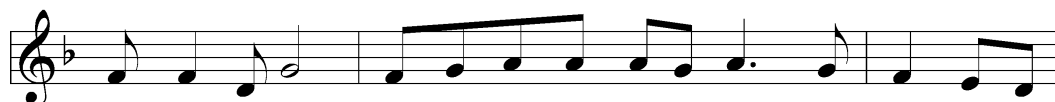
**LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**AGNUS DEI**



**G** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

**BENEDICTION**

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

**G** Amen.

**CLOSING HYMN**

"On Eagles' Wings" v.1-2 LSB 727



1 You who dwell in the shel-ter of the Lord, Who a -  
2 snare of the fowl - er will nev - er cap - ture you, And



bide in His shad - ow for life,  
fam - ine will bring you no fear;



Say to the Lord: "My\_\_\_ ref - uge,  
Un - der His wings your\_\_\_ ref - uge, My\_\_\_  
His\_\_\_

rock \_\_\_\_\_ in whom \_\_\_\_\_ I \_\_\_\_\_ trust!"  
 faith - ful - ness \_\_\_\_\_ your \_\_\_\_\_ shield.

*Refrain*

And He will raise you up on ea - gles' wings,

Bear you on the breath of dawn, Make you to shine like the

sun, And hold you in the palm of His hand. 2 The

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## ANNOUNCEMENTS

*The Livestream comes to an end, the distribution of the service of the sacrament continues. If you are unable to be present in the sanctuary due to health concerns, but desire to receive the sacrament of the altar, Pastor Stephen will be available curbside at Zion between 12:30 and 1pm today that you might partake while remaining in your vehicle.*

+ + +

### Today we celebrate the Sacrament of Holy Communion.

Here our Heavenly Father promises anew His unconditional love, renews His pledge of forgiveness in Christ, and offers His Holy Spirit as strength for daily faith and life. If you are a visitor to Zion, we invite you in the Name of Jesus to commune with us. However, since God reminds us that thoughtless or faithless reception of the Sacrament can incur His judgment (1 Corinthians 11:27-32), the Scriptures call those who commune to personally examine themselves and in their communing publicly confess:

- ✠ **I am a baptized Christian and I trust in Jesus Christ as my Lord and Savior.**
- ✠ **I am a sinner in need of God's forgiveness.**
- ✠ **I believe that Christ is truly present with His body and blood under the bread and wine offering me forgiveness of sins, life, and salvation.**
- ✠ **Through His grace and strength, I will live to God's glory, in ministry with His people, in mission to His world.**

For those communicants preferring it, a light-colored, non-alcoholic grape juice can be found at the center of each tray of wine (fruit of the vine). Children are invited to accompany parents to the altar for the blessing. We trust that your communion with Christ and His people will strengthen your faith, increase your love, and empower your witness to Father, Son, and Holy Spirit. If you have questions about your communing, please speak with the Pastor.

+ + +

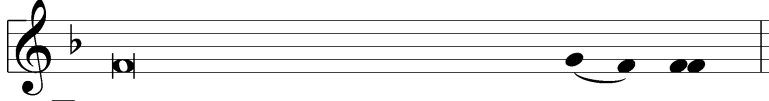
## PRAYER OF THANKSGIVING

**P** Blessed are You, almighty God, as You come to Your people who are weary and faint. As You promised to give strength as on eagles' wings, in Your Son, our Savior Jesus Christ, You have given us the strength to face our days until the unending days of Your glory to come. As we celebrate together what You give for our spiritual healing in, with, and under the bread and wine as the body and blood of Jesus Christ, use this Means of Grace to strengthen our trust in all Your promises. Receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

# THE WORDS OF OUR LORD

## PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## RECEPTION OF THE LORD'S SUPPER

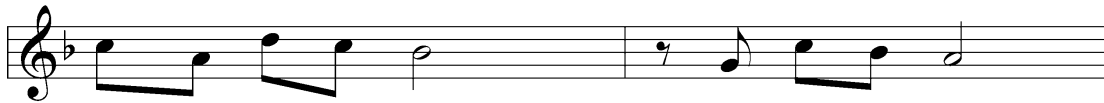
*Ushers will guide one household a time forward to receive the Lord's Supper, which will be placed upon a stand before each communicant. Please remain standing. The plastic containers for the elements may be carried away with you and placed in baskets located to the left or right of the chancel area as you return to your seats.*

## DISTRIBUTION HYMN

"What is This Bread" LSB 629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
				lieve		



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

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**DISTRIBUTION HYMN**

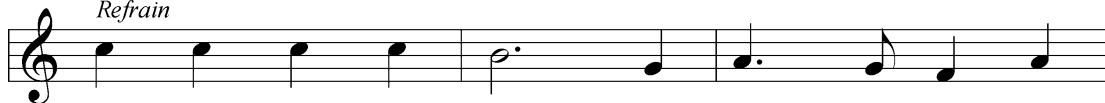
"The Lamb" LSB 547



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill  
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.  
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - liesves God will pro - vide the Lamb of price!  
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
 So still, His will On our be - half the Law to fill.  
 He lives, for - gives, He gives me His own righ - teous - ness.  
 His song pro - long Till ev - 'ry heart to Him be - long.

*Refrain*

Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

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**DISTRIBUTION HYMN**

"Give Me Jesus" LSB 976



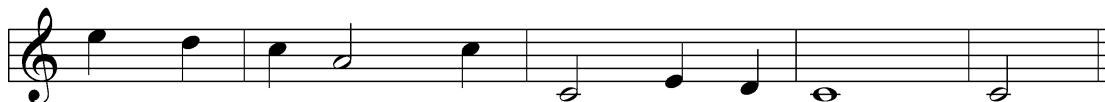
1 In the morn - ing when I rise, In the morn - ing when I rise,  
 2 Dark mid - night was my cry, Dark mid - night was my cry,  
 3 Just a - bout the break of day, Just a - bout the break of day,  
 4 Oh, when I come to die, Oh, when I come to die,  
 5 And when I want to sing, And when I want to sing,



In the morn - ing when I rise, Give me Je - sus.  
 Dark mid - night was my cry, Give me Je - sus.  
 Just a - bout the break of day, Give me Je - sus.  
 Oh, when I come to die, Give me Je - sus.  
 And when I want to sing, Give me Je - sus.

*Refrain*

Give me Je - sus, Give me Je - sus.



You may have all the rest, Give me Je - sus.

Text and tune: Public domain

## DISTRIBUTION HYMN

"Come unto Me, Ye Weary" LSB 684



- 1 "Come un - to Me, ye wea - ry, And I will give you rest."
- 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
- 3 "Come un - to Me, ye faint - ing, And I will give you life."
- 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!  
O lov - ing voice of Je - sus, Which comes to cheer the night!  
O cheer - ing voice of Je - sus, Which comes to aid our strife!  
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,  
Our hearts were filled with sad - ness, And we had lost our way;  
The foe is stern and ea - ger, The fight is fierce and long;  
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.  
But Thou hast brought us glad - ness And songs at break of day.  
But Thou hast made us might - y And strong - er than the strong.  
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text and tune: Public domain

## POST-COMMUNION BLESSING

### POST-COMMUNION CANTICLE

LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

**P** Let us pray. We praise You, almighty God, for having fed us with Your very body and blood, and for giving us the gifts of forgiveness, life, and salvation. Go with us, we pray, as we journey in the days ahead until we gather together in fellowship again. Protect us on our way, and let Your holy angels watch over us, that the evil enemy may have no power over us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS

**P** Let us bless the Lord.

**C** Thanks be to God.

## DISMISSAL

**P** Go in peace to love and serve the Lord!

**C** Thanks be to God.

## RECESSIONAL HYMN

"Rise, Shine, You People" v.1-2,4 LSB 825



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how He sends the pow'rs of e - vil reel - ing;  
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
He brings us free - dom, light and life and heal - ing.  
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -  
All men and wom - en, who by guilt are  
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
driv - en, Now are for - giv - en.  
na - tion His new cre - a - tion.

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## POSTLUDE MUSIC

David Garcia, *Organ*

### ACKNOWLEDGMENTS.

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## Offerings

*You can contribute offerings using three main methods:*

**Online donations:** You can make a secure contribution from your credit card or bank account at [www.zionelpaso.org](http://www.zionelpaso.org). We use Vanco, a reputable agency which specializes in donations to churches and nonprofits. Your contribution can be set up to be recurring, such as each week or month, or as a one-time donation.

**Mail donations:** Mail your check to the Zion church office at 2808 Pershing Drive, El Paso, TX 79903. The mail is checked every day.

**Donations via an app:** If you prefer using your phone or tablet, you can download the Vanco Give Plus app. You can easily set up an account and donation through the app.

*Your offerings and support are crucial to our congregation and we are very grateful for your support!*

**Altar flowers** today are given to the glory of God by Deborah Livingston in loving memory of her husband, John Clanton. Thanks be to God for His countless blessings!

**Voters' Meeting.** Our next Voters' Meeting will take place on **Sunday, February 14<sup>th</sup>**, immediately after the worship service. This meeting will be available both on Zoom and in-person in the Zion auditorium. Be on the lookout for the Zoom link in the days leading up to the meeting. If you have any questions, please call or email the church office: (915) 566-4667 or [info@zionelpaso.org](mailto:info@zionelpaso.org).

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### ZION STEWARDSHIP OF + TIME + TALENT + TREASURE

<b>Preacher &amp; Celebrant:</b>	Pastor Stephen Heimer
<b>Organist:</b>	David Garcia
<b>Elder:</b>	Jim Smith
<b>Reader:</b>	Lydia Williams
<b>Acolyte:</b>	Victoria Ochoa
<b>Camera Operator:</b>	Jaden Heimer
<b>Sound Director:</b>	Brenna Rodriguez
<b>Offering Counter:</b>	Jim Smith
<b>Altar Guild:</b>	Mary Sanchez

### THIS WEEK AT ZION

2/8	Monday	7:00 PM	"Berea" Bible Study
2/9	Tuesday	5:30 PM	Confirmation Class
		7:00 PM	Eastside Bible Study
2/11	Thursday	7:00 PM	"Acts" Bible Study
2/12	Friday	10:00 AM	Women's Bible Study
2/14	Sunday	9:15 AM	"Exodus" Bible Study
		10:30 AM	Worship Service
		<b>11:30 AM</b>	<b>Voters' Meeting</b>



Zion Evangelical Lutheran Church

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